

# **Plain and Reinforced Concrete Laboratory Department of Civil Engineering**

University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

14-03-19

8181 Dr. M. Yousaf

| То: | Engr. Muhammad Abdullah (Assistant Engineer)<br>B&W Department, UET<br>Lahore |      |        |        |  |  |  |  |  |  |
|-----|---|------|--------|--------|--|--|--|--|--|--|
|     | Project:Design and Workshop Center at UET Lahore Main Campus                  |      |        |        |  |  |  |  |  |  |
|     | Our Ref. No. CL/CED/  | 7525 | Dated: | 14-03- |  |  |  |  |  |  |

| Your Ref. No. | B&W/AENC/779 | Dated: | 01-03-19 |
|---------------|--------------|--------|----------|

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

01-03-19 Tested on:

14-03-19 in dry/wet condition

| Sr. No. | Mark* | Casting<br>Date*<br>/Wet<br>Weight |      | *<br>t | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-Section | Ultimate<br>load | Ultimate<br>Stress | Remarks |
|---------|-------|------------------------------------|------|--------|--------------|----------------------|----------------------|------------------|--------------------|---------|
|         |       |                                    | (gms |        |              |                      | (Sq. in)             | (Tons/lbs)       | (Psi)              |         |
| 1       | S-8   |                                    |      |        | 8.8x4.4x2.9  | 3164                 | 38.72                | 43               | 2490               |         |
| 2       | S-8   |                                    |      |        | 8.9x4.3x2.8  | 3129                 | 38.27                | 45               | 2640               |         |
| 3       | S-8   |                                    |      |        | 8.9x4.4x2.9  | 3156                 | 39.16                | 35               | 2010               |         |
| 4       | S-8   |                                    |      |        | 8.8x4.3x2.8  | 3177                 | 37.84                | 32               | 1900               |         |
| 5       | S-8   |                                    |      |        | 8.8x4.3x2.9  | 3187                 | 37.84                | 40               | 2370               |         |
| End     |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 7       |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 8       |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 9       |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 10      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 11      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 12      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 13      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 14      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 15      |       |                                    |      |        |              |                      |                      |                  |                    |         |
| 16      |       |                                    |      |        |              |                      |                      |                  |                    |         |

Results can also be seen on website http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\_reports&id=6

\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)

#### **Director/Dy. Director Concrete Laboratory**



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 To:
 Engr. Muhammad Abdullah (Assistant Engineer)
 Dr. M. Yousaf

 B&W Department, UET
 Lahore

 Project:Design and Workshop Center at UET Lahore Main Campus
 Our Ref. No. CL/CED/

 Our Ref. No. CL/CED/
 7526
 Dated:
 14-03-19

 Your Ref. No.
 B&W/AENC/780
 Dated:
 01-03-19

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|---------|--------|------------------------------------|--------------|----------------------|--------------------------|------------------|--------------------|---------|
|         |        | (gms)                              |              |                      | (Sq. in)                 | (Tons/lbs)       | (Psi)              |         |
| 1       | S S -1 |                                    | 8.8x4.3x2.9  | 3294                 | 37.84                    | 39               | 2310               |         |
| 2       | S S -1 |                                    | 8.9x4.4x2.9  | 3126                 | 39.16                    | 43               | 2460               |         |
| 3       | S S -1 |                                    | 8.8x4.4x3.0  | 3147                 | 38.72                    | 33               | 1910               |         |
| 4       | S S -1 |                                    | 8.8x4.3x2.9  | 3187                 | 37.84                    | 50               | 2960               |         |
| 5       | S S -1 |                                    | 8.9x4.3x2.9  | 3202                 | 38.27                    | 33               | 1940               |         |
| End     |        |                                    |              |                      |                          |                  |                    |         |
| 7       |        |                                    |              |                      |                          |                  |                    |         |
| 8       |        |                                    |              |                      |                          |                  |                    |         |
| 9       |        |                                    |              |                      |                          |                  |                    |         |
| 10      |        |                                    |              |                      |                          |                  |                    |         |
| 11      |        |                                    |              |                      |                          |                  |                    |         |
| 12      |        |                                    |              |                      |                          |                  |                    |         |
| 13      | _      |                                    |              |                      |                          |                  |                    |         |
| 14      |        |                                    |              |                      |                          |                  |                    |         |
| 15      |        |                                    |              |                      |                          |                  |                    |         |
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