



**Plain and Reinforced Concrete Laboratory**  
**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9867

Dr. M. Yousaf

To: For S & S Enterprises.

Suit No. 2-First Floor, Jaddah Tower, G-1 Market, Johar Town, Lahore.

Project: Construction of Extension of Shed # 4 for Installation of 18 X New Jacquard Looms-NCL Weaving.

Our Ref. No. CL/CED/ 9784 Dated: 04-02-20

Your Ref. No. NCL-1/0015 Dated: 29-01-20

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 29-01-20 Tested on: 03-02-20 in dry/wet condition

| Sr. No. | Mark*              | Casting Date* |     |      | Size (in) | Weight (lbs./gms) | Area of X-Section (Sq. in) | Ultimate load (Tons/lbs) | Ultimate Stress (Psi) | Remarks  |
|---------|--------------------|---------------|-----|------|-----------|-------------------|----------------------------|--------------------------|-----------------------|----------|
|         |                    | Month         | Day | Year |           |                   |                            |                          |                       |          |
| 1       | Ca-Footing (1:2:4) | 22            | 1   | 2020 | 6x6x6     | 8.6               | 36                         | 63                       | 3920                  | Engraved |
| 2       | Ca-Footing (1:2:4) | 22            | 1   | 2020 | 6x6x6     | 8.4               | 36                         | 53                       | 3300                  | Engraved |
| 3       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 4       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 5       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 6       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 7       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 8       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 9       |                    |               |     |      |           |                   |                            |                          |                       |          |
| 10      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 11      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 12      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 13      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 14      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 15      |                    |               |     |      |           |                   |                            |                          |                       |          |
| 16      |                    |               |     |      |           |                   |                            |                          |                       |          |

Results can also be seen on website [http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\\_reports&id=6](http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing_reports&id=6)

\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9891

To: (Hassan Mahmood) Resident Engineer.

Dr. M. Yousaf

G3 Engineering Consultants (Pvt) Ltd. PSIC House, Davis Road, Lahore.

Project: Consult. Services for Review & Vetting of all Documents I.E. Planning, Designing, PC-1, Estimates, Tender Documents & BOQ etc. & Constt. Supervisory Services for PSIC House Davis Road, Lahore.

Our Ref. No. CL/CED/ 9785 Dated: 04-02-20

Your Ref. No. G3/0161/0047 Dated: 31-01-20

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 03-02-20 Tested on: 04-02-20 in dry/wet condition

| Sr. No. | Mark*       | Casting Date*<br>/Wet Weight<br>(gms) | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks |
|---------|-------------|---------------------------------------|--------------|----------------------|--------------------------------------|--------------------------------|-----------------------------|---------|
| 1       | Solid Block |                                       | 12x4x8       | 14                   | 48                                   | 47                             | 2200                        |         |
| 2       | Solid Block |                                       | 12x4x8       | 13.4                 | 48                                   | 43                             | 2010                        |         |
| 3       | Solid Block |                                       | 12x4x8       | 13.4                 | 48                                   | 30                             | 1400                        |         |
| 4       |             |                                       |              |                      |                                      |                                |                             |         |
| 5       |             |                                       |              |                      |                                      |                                |                             |         |
| 6       |             |                                       |              |                      |                                      |                                |                             |         |
| 7       |             |                                       |              |                      |                                      |                                |                             |         |
| 8       |             |                                       |              |                      |                                      |                                |                             |         |
| 9       |             |                                       |              |                      |                                      |                                |                             |         |
| 10      |             |                                       |              |                      |                                      |                                |                             |         |
| 11      |             |                                       |              |                      |                                      |                                |                             |         |
| 12      |             |                                       |              |                      |                                      |                                |                             |         |
| 13      |             |                                       |              |                      |                                      |                                |                             |         |
| 14      |             |                                       |              |                      |                                      |                                |                             |         |
| 15      |             |                                       |              |                      |                                      |                                |                             |         |
| 16      |             |                                       |              |                      |                                      |                                |                             |         |

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\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

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supervisor(lab)

Director/Dy. Director Concrete Laboratory



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9891

Dr. M. Yousaf

To: (Hassan Mahmood) Resident Engineer.

G3 Engineering Consultants (Pvt) Ltd. PSIC House, Davis Road, Lahore.

Project: Consult. Services for Review & Vetting of all Documents I.E. Planning, Designing, PC-1, Estimates, Tender Documents & BOQ etc. & Constt. Supervisory Services for PSIC House Davis Road, Lahore.

Our Ref. No. CL/CED/ 9786 Dated: 04-02-20

Your Ref. No. G3/0161/0053 Dated: 31-01-20

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 03-02-20 Tested on: 04-02-20 in dry/wet condition

| Sr. No. | Mark* | Casting Date*        |    |      | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks  |
|---------|-------|----------------------|----|------|--------------|----------------------|----------------------------------|--------------------------------|-----------------------------|----------|
|         |       | /Wet Weight<br>(gms) |    |      |              |                      |                                  |                                |                             |          |
| 1       |       | 12                   | 11 | 2019 | 6Diax12      | 14                   | 28.28                            | 47                             | 3730                        | Engraved |
| 2       |       | 12                   | 11 | 2019 | 6Diax12      | 14.2                 | 28.28                            | 45                             | 3570                        | Engraved |
| 3       |       | 12                   | 11 | 2019 | 6Diax12      | 14                   | 28.28                            | 55                             | 4360                        | Engraved |
| 4       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 5       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 6       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 7       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 8       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 9       |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 10      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 11      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 12      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 13      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 14      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 15      |       |                      |    |      |              |                      |                                  |                                |                             |          |
| 16      |       |                      |    |      |              |                      |                                  |                                |                             |          |

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\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6" dia x 12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)

Director/Dy. Director Concrete Laboratory



**Plain and Reinforced Concrete Laboratory**  
**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9874

Dr. M. Yousaf

To: **Waqas Ali**  
**Variant, 25-t Gulberg 2,**  
**Lahore**  
**Project: Raft Pour 19, Grid (E).**

Our Ref. No. CL/CED/ 9787 Dated: 04-02-20

Your Ref. No. VA/23/149 Dated: 30-01-20

## COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on: 30-01-20 Tested on: 04-02-20 in dry/wet condition

| Sr. No. | Mark* | Casting Date*       |    |      | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks      |
|---------|-------|---------------------|----|------|--------------|----------------------|--------------------------------------|--------------------------------|-----------------------------|--------------|
|         |       | Wet Weight<br>(gms) |    |      |              |                      |                                      |                                |                             |              |
| 1       |       | 21                  | 12 | 2019 | 6Diax12      | 14.2                 | 28.28                                | 94                             | 7450                        | Non Engraved |
| 2       |       | 21                  | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 99                             | 7850                        | Non Engraved |
| 3       |       | 21                  | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 89                             | 7050                        | Non Engraved |
| 4       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 5       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 6       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 7       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 8       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 9       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 10      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 11      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 12      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 13      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 14      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 15      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 16      |       |                     |    |      |              |                      |                                      |                                |                             |              |

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\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as compressive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)

Director/Dy. Director Concrete Laboratory



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**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9874

Dr. M. Yousaf

To: **Waqas Ali**  
**Variant, 25-t Gulberg 2,**  
**Lahore**

**Project: Raft Pour 20, Retaining Wall, Grid (E).**

Our Ref. No. CL/CED/ 9788 Dated: 04-02-20

Your Ref. No. VA/23/150 Dated: 30-01-20

## COMPRESSION TEST REPORT

**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

Specimens received on: 30-01-20 Tested on: 04-02-20 in dry/wet condition

| Sr. No. | Mark* | Casting Date*       |    |      | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks      |
|---------|-------|---------------------|----|------|--------------|----------------------|--------------------------------------|--------------------------------|-----------------------------|--------------|
|         |       | Wet Weight<br>(gms) |    |      |              |                      |                                      |                                |                             |              |
| 1       |       | 23                  | 12 | 2019 | 6Diax12      | 14.1                 | 28.28                                | 70                             | 5550                        | Non Engraved |
| 2       |       | 23                  | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 67                             | 5310                        | Non Engraved |
| 3       |       | 23                  | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 69                             | 5470                        | Non Engraved |
| 4       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 5       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 6       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 7       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 8       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 9       |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 10      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 11      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 12      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 13      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 14      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 15      |       |                     |    |      |              |                      |                                      |                                |                             |              |
| 16      |       |                     |    |      |              |                      |                                      |                                |                             |              |

Results can also be seen on website [http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\\_reports&id=6](http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing_reports&id=6)

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Note: Above results pertain to the unsealed samples supplied to the laboratory

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**supervisor(lab)**

**Director/Dy. Director Concrete Laboratory**



**Plain and Reinforced Concrete Laboratory**  
**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9874

Dr. M. Yousaf

**To: Waqas Ali**  
**Variant, 25-t Gulberg 2, Lahore**  
**Project: Columns C6, Retaining Wall, Shair Wall, Grid (E).**

Our Ref. No. CL/CED/ 9789 Dated: 04-02-20

Your Ref. No. VA/23/151 Dated: 30-01-20

## COMPRESSION TEST REPORT

**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

Specimens received on: 30-01-20 Tested on: 04-02-20 in dry/wet condition

| Sr. No. | Mark* | Casting Date*        |    |      | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks      |
|---------|-------|----------------------|----|------|--------------|----------------------|--------------------------------------|--------------------------------|-----------------------------|--------------|
|         |       | /Wet Weight<br>(gms) |    |      |              |                      |                                      |                                |                             |              |
| 1       |       | 23                   | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 81                             | 6420                        | Non Engraved |
| 2       |       | 23                   | 12 | 2019 | 6Diax12      | 13.4                 | 28.28                                | 78                             | 6180                        | Non Engraved |
| 3       |       | 24                   | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 65                             | 5150                        | Non Engraved |
| 4       |       | 24                   | 12 | 2019 | 6Diax12      | 14.1                 | 28.28                                | 66                             | 5230                        | Non Engraved |
| 5       |       | 24                   | 12 | 2019 | 6Diax12      | 14                   | 28.28                                | 70                             | 5550                        | Engraved     |
| 6       |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 7       |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 8       |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 9       |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 10      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 11      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 12      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 13      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 14      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 15      |       |                      |    |      |              |                      |                                      |                                |                             |              |
| 16      |       |                      |    |      |              |                      |                                      |                                |                             |              |

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**supervisor(lab)**

**Director/Dy. Director Concrete Laboratory**



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**Department of Civil Engineering**  
University of Engineering and Technology, Lahore  
Phone Nos. 042-99029202, 042-99029217

9829

**To: Muhammad Hanif Khokhar, Resident Engineer**  
**Construction Management Division. NESPAK (Pvt) Ltd. (M/s Engineering Concepts)**  
**Project: Dualization of Road from PIA Road to UMT, Lahore.**

Dr. M. Yousaf

Our Ref. No. CL/CED/ 9790 Dated: 04-02-20

Your Ref. No. 4047-R3/13/MHK/03/EC/38 Dated: 20-12-19

## COMPRESSION TEST REPORT

**Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers**

Specimens received on: 21-01-20 Tested on: 03-02-20 in dry/wet condition

| Sr. No. | Mark*      | Casting Date*<br>/Wet Weight<br>(gms) | Size<br>(in) | Weight<br>(lbs./gms) | Area of<br>X-<br>Section<br>(Sq. in) | Ultimate<br>load<br>(Tons/lbs) | Ultimate<br>Stress<br>(Psi) | Remarks  |
|---------|------------|---------------------------------------|--------------|----------------------|--------------------------------------|--------------------------------|-----------------------------|----------|
| 1       | Kerb Stone |                                       | 6x6x5.7      | 8.4                  | 36                                   | 75                             | 4670                        | Cut Cube |
| 2       | Kerb Stone |                                       | 6x6x5.8      | 8.4                  | 36                                   | 74                             | 4610                        | Cut Cube |
| 3       |            |                                       |              |                      |                                      |                                |                             |          |
| 4       |            |                                       |              |                      |                                      |                                |                             |          |
| 5       |            |                                       |              |                      |                                      |                                |                             |          |
| 6       |            |                                       |              |                      |                                      |                                |                             |          |
| 7       |            |                                       |              |                      |                                      |                                |                             |          |
| 8       |            |                                       |              |                      |                                      |                                |                             |          |
| 9       |            |                                       |              |                      |                                      |                                |                             |          |
| 10      |            |                                       |              |                      |                                      |                                |                             |          |
| 11      |            |                                       |              |                      |                                      |                                |                             |          |
| 12      |            |                                       |              |                      |                                      |                                |                             |          |
| 13      |            |                                       |              |                      |                                      |                                |                             |          |
| 14      |            |                                       |              |                      |                                      |                                |                             |          |
| 15      |            |                                       |              |                      |                                      |                                |                             |          |
| 16      |            |                                       |              |                      |                                      |                                |                             |          |

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supervisor(lab)

Director/Dy. Director Concrete Laboratory