

University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

10098 Dr. M. Burhan

Building Sub Division, Nankana Sahib. Project: Establishment of Baba Guru Nanak University Nankana Sahib. (Construction of Boundary Wall).

| Our Ref. No. CL/CED/ | 81    | Dated: | 12-05-20 |
|----------------------|-------|--------|----------|
| Your Ref. No.        | 169/N | Dated: | 22-04-20 |

#### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

28-04-20 Tested on:

07-05-20 in dry/wet condition

|        | [       | 1   |       |         |         |            |               |            |          | [            |
|--------|---------|-----|-------|---------|---------|------------|---------------|------------|----------|--------------|
| ċ      |         | Cas | sting | g Date* | Size    | Weight     | Area of       | Ultimate   | Ultimate |              |
| Sr. No | Mark*   | Ŵ   | 'et V | Veight  | (in)    | (lbs./gms) | X-<br>Section | load       | Stress   | Remarks      |
|        |         |     | (gn   | ns)     |         |            | (Sq. in)      | (Tons/lbs) | (Psi)    |              |
| 1      | (1:2:4) | 20  | 4     | 2020    | 6Diax12 | 14         | 28.28         | 43         | 3410     | Non Engraved |
| 2      | (1:2:4) | 20  | 4     | 2020    | 6Diax12 | 14.2       | 28.28         | 39         | 3090     | Non Engraved |
| 3      | (1:2:4) | 20  | 4     | 2020    | 6Diax12 | 14         | 28.28         | 41         | 3250     | Non Engraved |
| 4      |         |     |       |         |         |            |               |            |          |              |
| 5      |         |     |       |         |         |            |               |            |          |              |
| 6      |         |     |       |         |         |            |               |            |          |              |
| 7      |         |     |       |         |         |            |               |            |          |              |
| 8      |         |     |       |         |         |            |               |            |          |              |
| 9      |         |     |       |         |         |            |               |            |          |              |
| 10     |         |     |       |         |         |            |               |            |          |              |
| 11     |         |     |       |         |         |            |               |            |          |              |
| 12     |         |     |       |         |         |            |               |            |          |              |
| 13     |         |     |       |         |         |            |               |            |          |              |
| 14     |         |     |       |         |         |            |               |            |          |              |
| 15     |         |     |       |         |         |            |               |            |          |              |
| 16     |         |     |       |         |         |            |               |            |          |              |

Results can also be seen on website http://www.uet.edu.pk/faculties/facultiesinfo/department?RID=testing\_reports&id=6

\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

10098 Dr. M. Burhan

Building Sub Division, Nankana Sahib.

Project: Establishment of Baba Guru Nanak University Nankana Sahib. (Construction of Boundary Wall).

| Our Ref. No. CL/CED/ | 82    | Dated: | 12-05-20 |
|----------------------|-------|--------|----------|
| Your Ref. No.        | 170/N | Dated: | 22-04-20 |

#### **COMPRESSION TEST REPORT**

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

28-04-20

Specimens received on:

Tested on:

07-05-20 in dry/wet condition

|         |         | Cas | stinc | n Date* | Size    | Weight     | Area of       | Ultimate   | Ultimate |              |
|---------|---------|-----|-------|---------|---------|------------|---------------|------------|----------|--------------|
| Sr. No. | Mark*   | /W  | et V  | Veight  | (in)    | (lbs./gms) | X-<br>Section | load       | Stress   | Remarks      |
| 0,      |         |     | (gn   | ns)     |         |            | (Sq. in)      | (Tons/lbs) | (Psi)    |              |
| 1       | (1:2:4) | 30  | 3     | 2020    | 6Diax12 | 14         | 28.28         | 67         | 5310     | Non Engraved |
| 2       | (1:2:4) | 30  | 3     | 2020    | 6Diax12 | 14         | 28.28         | 65         | 5150     | Non Engraved |
| 3       | (1:2:4) | 30  | 3     | 2020    | 6Diax12 | 14         | 28.28         | 79         | 6260     | Non Engraved |
| 4       |         |     |       |         |         |            |               |            |          |              |
| 5       |         |     |       |         |         |            |               |            |          |              |
| 6       |         |     |       |         |         |            |               |            |          |              |
| 7       |         |     |       |         |         |            |               |            |          |              |
| 8       |         |     |       |         |         |            |               |            |          |              |
| 9       |         |     |       |         |         |            |               |            |          |              |
| 10      |         |     |       |         |         |            |               |            |          |              |
| 11      |         |     |       |         |         |            |               |            |          |              |
| 12      |         |     |       |         |         |            |               |            |          |              |
| 13      |         |     |       |         |         |            |               |            |          |              |
| 14      |         |     |       |         |         |            |               |            |          |              |
| 15      |         |     |       |         |         |            |               |            |          |              |
| 16      |         |     |       |         |         |            |               |            |          |              |

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\* as engraved on the specimens (if any)

\*\* BS3921 requires average of ten clay brick samples for crushing strength and water absorption

\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

\*\*\*\* ACI318-08 requires mean of two sample (6"diax12" cylinder) strength at 28 days as comprensive strength

Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

10098 Dr. M. Yousaf

Building Sub Division, Nankana Sahib.

Project: Establishment of Baba Guru Nanak University Nankana Sahib. (Construction of Boundary Wall).

| Our Ref. No. CL/CED/ | 83    | Dated: | 12-05-20 |
|----------------------|-------|--------|----------|
| Your Ref. No.        | 165/N | Dated: | 22-04-20 |

#### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

28-04-20 Tested on: 11-05-20

in dry/wet condition

|        |       | Casting<br>Date* | Size        | Weight     | Area of   | Ultimate   | Ultimate |         |
|--------|-------|------------------|-------------|------------|-----------|------------|----------|---------|
| ŝr. No | Mark* | /Wet<br>Weight   | (in)        | (lbs./gms) | X-Section | load       | Stress   | Remarks |
| 0,     |       | (gms)            |             |            | (Sq. in)  | (Tons/lbs) | (Psi)    |         |
| 1      | A     |                  | 8.8x4.4x2.9 | 3241       | 38.72     | 58         | 3360     |         |
| 2      | A     |                  | 8.8x4.4x2.8 | 3201       | 38.72     | 63         | 3650     |         |
| 3      | A     |                  | 8.9x4.3x2.9 | 3224       | 38.27     | 57         | 3340     |         |
| 4      | A     |                  | 8.8x4.4x2.8 | 3209       | 38.72     | 56         | 3240     |         |
| 5      |       |                  |             |            |           |            |          |         |
| 6      |       |                  |             |            |           |            |          |         |
| 7      |       |                  |             |            |           |            |          |         |
| 8      |       |                  |             |            |           |            |          |         |
| 9      |       |                  |             |            |           |            |          |         |
| 10     |       |                  |             |            |           |            |          |         |
| 11     |       |                  |             |            |           |            |          |         |
| 12     |       |                  |             |            |           |            |          |         |
| 13     |       |                  |             |            |           |            |          |         |
| 14     |       |                  |             |            |           |            |          |         |
| 15     |       |                  |             |            |           |            |          |         |
| 16     |       |                  |             |            |           |            |          |         |

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\*\*\* BS5328 requires mean of two cube sample strength at 28 days as characteristic strength

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Note: Above results pertain to the unsealed samples supplied to the laboratory

The laboratory is not responsible for sampling, originality and construction conditions (such as mix proportion, w/c ratio, compaction, curing and quality of ingredients). The test results are recommended to be interpreted in the light of above factors by the engineer.

supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

To: Sub Divisional Officer

10098 Dr. M. Yousaf

Building Sub Division, Nankana Sahib. Project: Establishment of Baba Guru Nanak University Nankana Sahib. (Construction of Boundary Wall).

| Our Ref. No. CL/CED/ | 84    | Dated: | 12-05-20 |
|----------------------|-------|--------|----------|
| Your Ref. No.        | 166/N | Dated: | 22-04-20 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

28-04-20 Tested on: 11-05-20 in dry/wet condition

| Sr. No. | Mark* | Casting<br>Date*<br>Wet<br>Weight | Size<br>(in) | Weight<br>(Ibs./gms) | Area of<br>X-<br>Section | Ultimate<br>load | Ultimate<br>Stress | Remarks |
|---------|-------|-----------------------------------|--------------|----------------------|--------------------------|------------------|--------------------|---------|
|         |       | (gms)                             |              |                      | (Sq. III)                | (TONS/IDS)       | (PSI)              |         |
| 1       | MB    |                                   | 8.8x4.4x2.9  | 3410                 | 38.72                    | 47               | 2720               |         |
| 2       | MB    |                                   | 8.8x4.4x2.9  | 3395                 | 38.72                    | 63               | 3650               |         |
| 3       | MB    |                                   | 8.9x4.4x2.9  | 3411                 | 39.16                    | 62               | 3550               |         |
| 4       | MB    |                                   | 8.9x4.4x2.9  | 3399                 | 39.16                    | 48               | 2750               |         |
| 5       |       |                                   |              |                      |                          |                  |                    |         |
| 6       |       |                                   |              |                      |                          |                  |                    |         |
| 7       |       |                                   |              |                      |                          |                  |                    |         |
| 8       |       |                                   |              |                      |                          |                  |                    |         |
| 9       |       |                                   |              |                      |                          |                  |                    |         |
| 10      |       |                                   |              |                      |                          |                  |                    |         |
| 11      |       |                                   |              |                      |                          |                  |                    |         |
| 12      |       |                                   |              |                      |                          |                  |                    |         |
| 13      |       |                                   |              |                      |                          |                  |                    |         |
| 14      |       |                                   |              |                      |                          |                  |                    |         |
| 15      |       |                                   |              |                      |                          |                  |                    |         |
| 16      |       |                                   |              |                      |                          |                  |                    |         |

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supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

10038

#### To: Sub Divisional Officer Dr. M. Yousaf **Buildings Sub Division, Nankana Sahib.** Project: Upgradation of Government Primary School Nabi Pur Piran Tehsil & District Nankana Sahib to **Elementry Level.**

| Our Ref. No. CL/CED/ | 85   | Dated: | 12-05-20 |
|----------------------|------|--------|----------|
| Your Ref. No.        | 79/N | Dated: | 27-02-20 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

03-03-20 Tested on:

27-04-20 in dry/wet condition

|        |       | Casting<br>Date* | Size        | Weight     | Area of       | Ultimate   | Ultimate |         |
|--------|-------|------------------|-------------|------------|---------------|------------|----------|---------|
| ŝr. No | Mark* | /Wet<br>Weight   | (in)        | (lbs./gms) | X-<br>Section | load       | Stress   | Remarks |
| 0,     |       | (gms)            |             |            | (Sq. in)      | (Tons/lbs) | (Psi)    |         |
| 1      | 313   |                  | 8.7x4.3x2.7 | 3033       | 37.41         | 46         | 2760     |         |
| 2      | 313   |                  | 8.6x4.4x2.8 | 3109       | 37.84         | 52         | 3080     |         |
| 3      | 313   |                  | 8.7x4.3x2.8 | 3019       | 37.41         | 48         | 2880     |         |
| 4      | 313   |                  | 8.6x4.3x2.7 | 3079       | 36.98         | 46         | 2790     |         |
| 5      | 313   |                  | 8.7x4.3x2.7 | 3009       | 37.41         | 48         | 2880     |         |
| 6      |       |                  |             |            |               |            |          |         |
| 7      |       |                  |             |            |               |            |          |         |
| 8      |       |                  |             |            |               |            |          |         |
| 9      |       |                  |             |            |               |            |          |         |
| 10     |       |                  |             |            |               |            |          |         |
| 11     |       |                  |             |            |               |            |          |         |
| 12     |       |                  |             |            |               |            |          |         |
| 13     |       |                  |             |            |               |            |          |         |
| 14     |       |                  |             |            |               |            |          |         |
| 15     |       |                  |             |            |               |            |          |         |
| 16     |       |                  |             |            |               |            |          |         |

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supervisor(lab)



University of Engineering and Technology, Lahore Phone Nos. 042-99029202, 042-99029217

#### To: (Ch. Liaqat Ali), Resident Engineer

10063

Dr. M. Yousaf

G3 Engineering Consultant (Pvt) Ltd. Project: Consult. Services for Resident Constt. Supervision of Provision of Missing Specialties for Up Gradation of DHQ Hospital to Teaching Hospital Gwa. (Group 1).

| Our Ref. No. CL/CED/ | 86          | Dated: | 12-05-20 |
|----------------------|-------------|--------|----------|
| Your Ref. No.        | G3/205/1191 | Dated: | 02-03-20 |

### COMPRESSION TEST REPORT

Concrete Cubes/Concrete Cylinders/Bricks/Cores/Tuff Tiles/Pavers

Specimens received on:

09-03-20 Tested on: 11-05-20

in dry/wet condition

|        |       | Casting<br>Date* | Size        | Weight     | Area of   | Ultimate   | Ultimate |         |
|--------|-------|------------------|-------------|------------|-----------|------------|----------|---------|
| ŝr. No | Mark* | /Wet<br>Weight   | (in)        | (lbs./gms) | X-Section | load       | Stress   | Remarks |
|        |       | (gms)            |             |            | (Sq. in)  | (Tons/lbs) | (Psi)    |         |
| 1      | SS    |                  | 9.0x4.5x3.0 | 3341       | 40.5      | 46         | 2550     |         |
| 2      | SS    |                  | 9.0x4.4x3.0 | 3339       | 39.6      | 53         | 3000     |         |
| 3      | SS    |                  | 9.0x4.5x3.0 | 3351       | 40.5      | 53         | 2940     |         |
| 4      | SS    |                  | 9.0x4.5x2.9 | 3361       | 40.5      | 56         | 3100     |         |
| 5      | SS    |                  | 9.0x4.4x2.9 | 3373       | 39.6      | 50         | 2830     |         |
| 6      |       |                  |             |            |           |            |          |         |
| 7      |       |                  |             |            |           |            |          |         |
| 8      |       |                  |             |            |           |            |          |         |
| 9      |       |                  |             |            |           |            |          |         |
| 10     |       |                  |             |            |           |            |          |         |
| 11     |       |                  |             |            |           |            |          |         |
| 12     |       |                  |             |            |           |            |          |         |
| 13     |       |                  |             |            |           |            |          |         |
| 14     |       |                  |             |            |           |            |          |         |
| 15     |       |                  |             |            |           |            |          |         |
| 16     |       |                  |             |            |           |            |          |         |

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#### supervisor(lab)